

EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS. 15A NCAC 18A SECTION 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

CERTIFICATION OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN LOTS 1-14 SUBDIVISION ASHER POINTE

MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH REGULATIONS IN FORCE AT TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

1/9/2025  
DATE

Todd Ramsey  
COUNTY HEALTH OFFICER

CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES

THE DIRECTOR OF PUBLIC UTILITIES FOR THE COUNTY OF JOHNSTON, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAT MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS FOR PUBLIC UTILITIES REQUIRED BY THE JOHNSTON COUNTY ORDINANCES. UPON RECORDATION OF THIS PLAT, JOHNSTON COUNTY ACCEPTS THE OWNER'S OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS OF WAY SHOWN AND DELINEATED ON THIS PLAT AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. ACCESS TO THE DELINEATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12" MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS. FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS, WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 202\_\_

COUNTY OF JOHNSTON N/A  
BY: \_\_\_\_\_  
DIRECTOR OF PUBLIC UTILITIES

PLANNING DIRECTOR ENDORSEMENT

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT IS HEREBY APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

[Signature] 1-16-2025  
SUBDIVISION ADMINISTRATOR DATE

ROAD MAINTENANCE STATEMENT OF UNDERSTANDING

I, Samuel Wilkins AM RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL APPROVED/TAKEN OVER BY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR

PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED BY OWNERS OF EACH LOT.

1-8-25 Sam Wilkins  
DATE OWNER

NOTE: ONLY 75% OF RECORDED LOTS WILL BE PERMITTED FOR CONSTRUCTION UNTIL THE ROADS ARE ACCEPTED BY NCDOT FOR STATE MAINTENANCE. JOHNSTON COUNTY LAND DEVELOPMENT CODE SCE 14-226(7)b.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEY, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE AS NOTED.

1-8-25 Sam Wilkins  
DATE OWNER

I, Carolyn Allen (PRINTED NAME), REVIEW OFFICER FOR JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING AS OF THIS 16 DAY OF January, 2025

Carolyn Allen  
JOHNSTON COUNTY REVIEW OFFICER

NCDOT NOTES

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT OF WAY.

THE FOLLOWING LOTS SHALL BE SERVED BY THE INTERNAL STREET SYSTEM ONLY: ALL THE 10' X 70' SIGHT TRIANGLES TAKES PRECEDENCE OVER ANY SIGN EASEMENTS.

CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY

OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND TO INSURE POSITIVE DRAINAGE.

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED: Jeffrey R. Collins / 1800  
DISTRICT ENGINEER  
JAN 7, 2025  
DATE

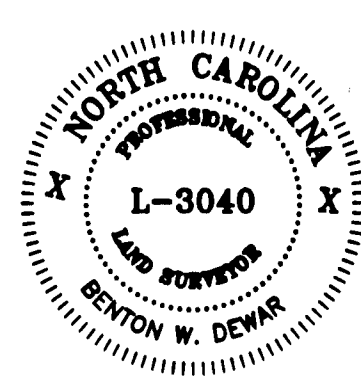
JOHNSTON COUNTY JURISDICTION

ZONED AR  
MINIMUM BUILDING SETBACKS  
FRONT - 25'  
SIDE - 10'  
REAR - 10'

THIS PLAT IS PART OF A TWO SHEET SET AND IS NOT INTENDED TO STAND ALONE. SEE ALL SHEETS FOR NOTES, SEALS AND OTHER PERTINENT INFORMATION.

OWNER/DEVELOPER  
SAMUEL & LAURIE WILKINS  
901 MARLER ROAD  
BENSON, NC 27504

Filed in JOHNSTON, NC  
Filed 01/16/2025 03:06:25 PM  
CARRIG OLIVE, Register of Deeds  
Dep/Asst edavis  
PLAT B: 162 P: 381



NOTES

AREA BY COORDINATES  
NC GRID COORDINATES OBTAINED USING A SPECTRA PRECISION SP80 GPS UNIT, REFERENCED TO NAD 83(2011). ALL DISTANCES GROUND HORIZONTAL UNLESS NOTED OTHERWISE.

PROPERTY SUBJECT TO BOTH ABOVE AND/OR BELOW GROUND UTILITIES AND/OR EASEMENTS. ONLY VISIBLE STRUCTURES/UTILITIES WERE LOCATED BY THE SURVEYOR. ONLY VISIBLE CEMETERIES WERE LOCATED BY THE SURVEYOR. UNDERGROUND TANKS, UTILITIES, ETC. MAY BE PRESENT ON SITE.

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA PER F.E.M.A. MAP #3720166400K EFF. DATE: 6/20/2018 ZONE X

NEW IRON STAKES SET AT ALL NEW CORNERS, EXCEPT WHERE LINES ARE MARKED WITH RFS(REFERENCE IRON SET).

IRON STAKE SET AT ALL NEW LOT CORNERS

EACH LOT IS LIMITED TO 6,700 SF. IMPERVIOUS AREA IS DEFINED AS ASPHALT, CONCRETE BLOCK, STONE, SLATE, CONCRETE OR OTHER HARDENED MATERIAL.

CERTIFICATE OF FLOODWAY INFORMATION

PROPERTY SHOWN HEREON IS IS NOT X LOCATED IN A FEMA DESIGNATED FLOOD ZONE.

FEMA MAP PANEL - # 3720154800K  
EFF. DATE: 1/05/2007.

DATE 1/9/2025 SURVEYOR Benton W. Dewar

I, BENTON W. DEWAR, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY OF DESCRIPTION(S) AS RECORDED IN DEED BOOK 5924 PAGE 8 THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS SUCH AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREON. THAT THE RATIO OF PRECISION AS CALCULATED WAS 1:15,000+ AND THAT THE GLOBAL NAVIGATIONAL SATELLITE SYSTEM (GNSS) WAS USED TO PERFORM A PORTION OF THIS SURVEY AND THE FOLLOWING INFORMATION WAS USED:

CLASS OF SURVEY A  
POSITIONAL ACCURACY 0.02'  
TYPE OF GPS FIELD PROCEDURE RTK  
DATUM/EPOCH NAD83 2011B  
DATES OF SURVEY JUNE 7, 2023  
PUBLISHED/FIXED-CONTROL USE YES  
GEOID MODEL 2018  
COMBINED GRID FACTOR 0.9998750  
UNITS US SURVEY FOOT

I, BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR NO. 3040, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND, THAT IS REGULATED BY COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

Benton W. Dewar  
BENTON W. DEWAR NCPLS - 3040

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION DEED BOOK 5924 PAGE 8 MAP # 94 PAGE 57; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES DRAWN FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1:15,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH

G.S. 47-30 AS AMMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 28th DAY OF AUGUST, A.D. 20 24.

Benton W. Dewar  
BENTON W. DEWAR, NCPLS - 3040

SUBDIVISION PLAT  
ASHER POINTE

OWNER : SAMUEL & LAURIE WILKINS  
901 MARLER ROAD, BENSON, NC 27504

DEED BOOK 5924 PAGE 8

PLAT BOOK 94 PAGE 57

PID # 09G14041L

NC PIN # 155600-06-9849

MEADOW TOWNSHIP

JOHNSTON COUNTY - NORTH CAROLINA

SCALE : 1" = 120' - AUGUST 21, 2024

120 0 120 240 360

GRAPHIC SCALE - FEET

BENTON W. DEWAR AND ASSOCIATES  
PROFESSIONAL LAND SURVEYOR  
5920 HONEYCUTT ROAD  
HOLLY SPRINGS, NC 27540  
PH. # (919) 552-9813  
FAX # (919) 557-2255

24-67L  
SWILKINS\14A\600

SHEET 1 OF 2

RECORDED IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ JOHNSTON COUNTY R.O.D.

- LEGEND**
- CMS - CONCRETE MONUMENT SET
  - ECM - EXISTING CONCRETE MONUMENT SET
  - EP - EXISTING IRON PIPE
  - ES - EXISTING IRON STAKE
  - ERS - EXISTING REBAR
  - ECS - EXISTING COTTON SPIKE
  - EPK - EXISTING PK NAIL
  - EN - EXISTING NAIL
  - ERS - EXISTING RAILROAD SPIKE
  - PS - IRON PIPE SET
  - ISS - IRON STAKE SET
  - RSS - RAILROAD SPIKE SET
  - NS - NAIL SET
  - PKS - PK OR MAG. NAIL SET
  - R/W - RIGHT OF WAY
  - CL - CENTERLINE
  - B.M. - BOOK OF MAPS
  - P.B. - PLAT BOOK
  - M.B. - MAP BOOK
  - D.B. - DEED BOOK
  - SB - SET BACK
  - EP - EDGE PAVEMENT
  - NGCS - NORTH CAROLINA GEODETIC SURVEY
  - FEMA - FEDERAL EMERGENCY MANAGEMENT AGENCY
  - ECS - EXISTING COTTON SPINDLE
  - CSS - COTTON SPINDLE SET
  - D - DRAINAGE
  - G - GAS LINE
  - S - SANITARY SEWER
  - W - WATER
  - E - ELECTRIC
  - T - TELEPHONE
  - FH - FIRE HYDRANT
  - WM - WATER METER
  - WV - WATER VALVE
  - CO - SEWER CLEANOUT
  - TP - TELEPHONE PEDESTAL
  - UP - UTILITY POLE
  - EL - ELEVATION
  - MH - MANHOLE
  - BC - BACK OF CURB
  - HVAC - HEAT/AC UNIT
  - CP - COMPUTED POINT
  - BFE - BASE FLOOD ELEVATION

**ROAD CENTERLINE LINE TABLE**

COURSE	BEARING	DISTANCE
CL L-1	N 89°19'06"W	25.00'

**ROAD CENTERLINE CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
CL C-1	230.00'	302.68'	75°24'06"	281.31'	N 52°58'57"E

**RIGHT OF WAY CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
C-2	25.00'	40.43'	92°38'58"	36.16'	S 47°00'28"W
C-3	25.00'	30.77'	70°31'42"	28.87'	N 34°34'51"W
C-4	50.00'	34.89'	39°59'07"	34.19'	N 49°51'09"W
C-5	50.00'	103.24'	118°17'57"	85.85'	N 29°17'23"E
C-6	50.00'	80.50'	92°14'32"	72.08'	S 45°26'22"E
C-7	25.00'	39.27'	89°59'59"	35.36'	S 44°19'00"E
C-8	205.00'	9.71'	2°42'46"	9.71'	N 89°19'37"E
C-9	205.00'	260.07'	72°41'20"	242.98'	N 51°37'34"E
C-10	25.00'	21.03'	48°11'23"	20.41'	N 08°48'47"W
C-11	50.00'	61.85'	70°52'49"	57.99'	N 02°31'56"E
C-12	50.00'	56.15'	64°20'19"	53.24'	N 70°08'30"E
C-13	50.00'	53.53'	61°20'23"	51.01'	S 47°01'09"E
C-14	50.00'	69.66'	79°49'14"	64.16'	S 23°33'40"W
C-15	25.00'	21.03'	48°11'23"	20.41'	S 39°22'36"W
C-16	255.00'	58.46'	13°08'04"	58.33'	S 21°50'54"W
C-17	255.00'	102.43'	23°00'54"	101.74'	S 39°55'25"W
C-18	255.00'	159.07'	35°44'26"	156.50'	S 69°18'05"W
C-19	255.00'	15.63'	3°30'42"	15.63'	S 88°55'39"W
C-20	25.00'	39.27'	90°00'01"	35.36'	S 45°41'00"W
C-21	25.00'	38.11'	87°21'02"	34.53'	S 42°59'32"E

**PROPERTY LINE CALL TABLE**

COURSE	BEARING	DISTANCE
L-2	S 41°02'26"W	48.04'
L-3	S 79°11'41"W	110.00'
L-4	S 59°06'16"W	61.90'
L-5	S 37°13'38"W	64.84'
L-6	N 86°44'34"W	100.10'

USPS - UNITED STATES POSTAL SERVICE

I, BENTON W. DEWAR, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY OF DESCRIPTION(S) AS RECORDED IN DEED BOOK 5924 PAGE 8 THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS SUCH AND WERE PLATTED FROM INFORMATION AS REFERENCED HEREON THAT THE RATIO OF PRECISION AS CALCULATED WAS 1:15,000.1 AND THAT THE GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) WAS USED TO PERFORM A PORTION OF THIS SURVEY AND THE FOLLOWING INFORMATION WAS USED:

CLASS OF SURVEY: A  
 POSITIONAL ACCURACY: 0.02'  
 TYPE OF GPS FIELD PROCEDURE: RTK  
 DATES OF SURVEY: JUNE 7, 2023  
 DATUM/EPOCH: NAD 83  
 PUBLISHED/FIXED CONTROL USE: YRS  
 GEOID MODEL: 2018  
 COMBINED GRID FACTOR: 0.9999730  
 UNITS: US SURVEY FOOT

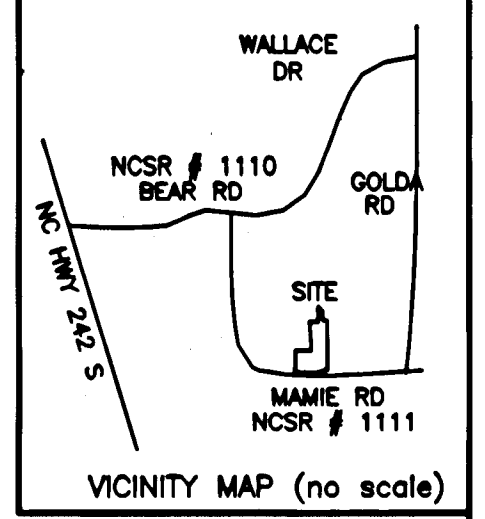
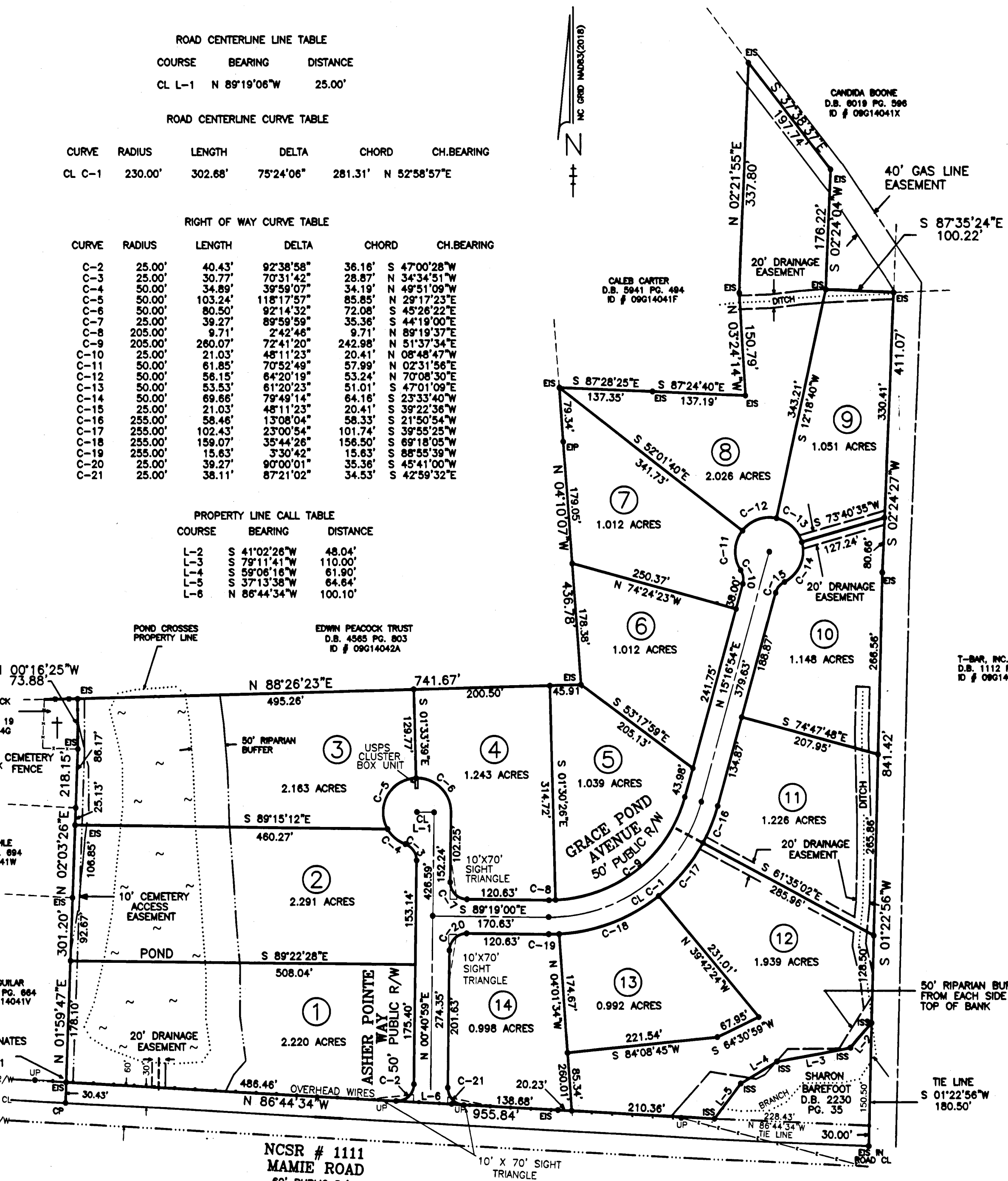
**NOTES**

AREA BY COORDINATES.

THIS PROPERTY IS NOT LOCATED IN A FEMA MAPPED FLOOD HAZARD AREA. FEMA MAP # 3720154600K; ZONE X; EFF. DATE 1/05/2007.

SUBJECT TO ABOVE AND OR UNDERGROUND UTILITIES AND OR EASEMENTS.

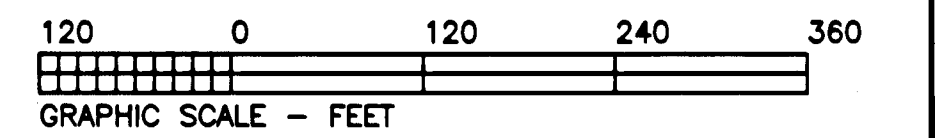
# 4 RE-BAR SET AT ALL PROPERTY CORNERS UNLESS NOTED OTHERWISE.



JOHNSTON COUNTY JURISDICTION  
 MINIMUM BUILDING SETBACKS  
 FRONT - 25'  
 SIDE - 10'  
 REAR - 10'

Filed in JOHNSTON, NC  
 Filed 01/16/2025 03:06:25 PM  
 CRIG OLIVE, Register of Deeds  
 Dep/Asst edavis  
**PLAT B: 102 P: 302**

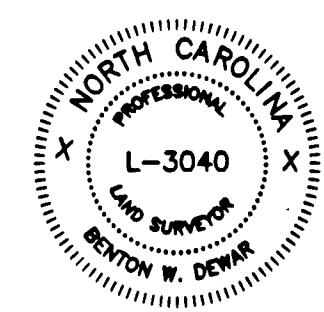
**SUBDIVISION PLAT**  
**ASHER POINTE**  
 OWNER: SAMUEL & LAURIE WILKINS  
 901 MARLER ROAD, BENSON, NC 27504  
 DEED BOOK 5924 PAGE 8  
 PLAT BOOK 94 PAGE 57  
 PID # 09G14041L  
 NC PIN # 155600-06-9849  
 MEADOW TOWNSHIP  
 JOHNSTON COUNTY - NORTH CAROLINA  
 SCALE: 1" = 120' - AUGUST 21, 2024



BENTON W. DEWAR AND ASSOCIATES  
 PROFESSIONAL LAND SURVEYOR  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540  
 PH. # (919)-552-9813

24-67L  
 SWILKINS\14A\600  
**SHEET 2 OF 2**

RECORDED PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ JOHNSTON COUNTY R.O.D.



I, BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR NO. 3040, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND, THAT IS REGULATED BY COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

BENTON W. DEWAR, NCPLS - 3040

I, BENTON W. DEWAR, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION DEED BOOK 5924 PAGE 8 MAP # 94 PAGE 57 THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES DRAWN FROM INFORMATION FOUND IN DEED MAP BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1:15,000.1 THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 20th DAY OF AUGUST, A.D. 2024.

THIS PLAT IS PART OF A TWO SHEET SET AND IS NOT INTENDED TO STAND ALONE. SEE ALL SHEETS FOR NOTES, SEALS AND OTHER PERTINENT INFORMATION.